

# Basin Environmental Improvement Project Commission

## Meeting Agenda

May 15<sup>th</sup>, 2024, 1:00 PM – 7:00 PM  
Noah's Loft at Silver Mountain Resort  
610 Bunker Ave., Kellogg, ID 83837

*Parking available across the street in Silver Mountain's parking lot*

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| 1:00 PM | Call to Order<br><i>Housekeeping: Meeting is being recorded, bathrooms, sign in with email, identify yourself when asking questions.</i>  |
| 1:05 PM | Review and Approve Draft March 6, 2024, Meeting Minutes – Sharon Bosley<br><b>(Action Item)</b>   |
| 1:15 PM | Reductions in groundwater loading of trace metals and phosphorus to the South Fork Coeur d'Alene River following remediation to the Bunker Hill Superfund Site - USGS Erin Murray                   |
| 1:45 PM | 30-year Trends in Concentrations, Loads, and Sources of Trace Metals and Nutrients in the Spokane River Watershed, Northern Idaho, Water Years 1990–2018 - USGS Lauren Zinsser                      |
| 2:15 PM | Government Gulch 2024 updates –Tyler Chatriand EPA  |
| 2:45 PM | Spokane River beach sampling results –Brenda Dowling- Ecology   |
| 3:00 PM | CCC Updates – Jerry Boyd  |
| 3:15 PM | Public Comments & Discussion.<br><i>Individual speakers will be allowed three minutes to address the board on each agenda or non-agenda item.</i>   |
| 3:30 PM | Break<br><b>Executive Session under Idaho Code 74-206 (1) a to Discuss Performance of Executive Director.</b>   |
| 4:00 PM | Video presentation and panel display<br><i>Appetizers provided and a no-host bar</i>  |
| 5:00 PM | Introduction to BHSS – Mary Rehnborg PHD  |
| 5:20 PM | Keynote speakers – IDEQ, EPA & CDA Tribe  |
| 5:50 PM | Panel Discussion-Discussion of human health, environmental and economic impacts of the cleanup<br><i>Panelists include Rob Hanson, Ian von Lindern, Duane Little, Dan Martinsen &amp; Ed Moreen</i> |
| 6:50 PM | Q & A   |
| 7:00 PM | Adjourn   |

**Note: Times indicated for presentations and discussions are tentative and may be adjusted to accommodate over and under runs of time used to accommodate presenters and Board and public discussions.**