

**Citizen Coordinating Council (CCC)
Membership Application**

Name _____

Home Address _____

Affiliation (if applicable) _____

Work Phone _____ Home Phone _____

E-Mail _____

☐ **Please keep me informed of all public meetings and updates of BEIPC activities**

Amount of time you could commit as a CCC Advisory Group member (check all that apply)

☐ 1-2 hours/month ☐ Quarterly Meeting ☐ Other _____

Project Areas of Interest or Experience (please check all that apply)

- | | |
|--|---|
| <input type="checkbox"/> Water Treatment | <input type="checkbox"/> Surface Water Quality |
| <input type="checkbox"/> Ground Water Quality | <input type="checkbox"/> Modeling |
| <input type="checkbox"/> Monitoring Programs | <input type="checkbox"/> Erosion and Sediment Control |
| <input type="checkbox"/> Revegetation | <input type="checkbox"/> Wetlands |
| <input type="checkbox"/> Stream Bank Stabilization | <input type="checkbox"/> Education and Outreach |
| <input type="checkbox"/> Native/Invasive Plants | <input type="checkbox"/> Waste Repositories |
| <input type="checkbox"/> Legislation | <input type="checkbox"/> Contaminant Management |
| <input type="checkbox"/> Tourism | <input type="checkbox"/> Forestry |
| <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Home Builders |
| <input type="checkbox"/> Public Relations | <input type="checkbox"/> Lake Management |
| <input type="checkbox"/> Cultural Resources | <input type="checkbox"/> Innovative Technology |
| <input type="checkbox"/> Blood Lead Levels | <input type="checkbox"/> Mitigation/Enhancement |
| <input type="checkbox"/> Human Health | <input type="checkbox"/> Fisheries |
| <input type="checkbox"/> Wildlife/Birding | <input type="checkbox"/> Property Cleanups |

Other: _____

Please print form and fill out and mail to Terry Harwood, Executive Director, BEIPC
1005 W. McKinley Ave, Kellogg, ID 83837 or e-mail to Sharon.bosley@deq.idaho.gov

For more information about the Basin Environmental Improvement Project Commission
(BEIPC) visit our website at www.basincommission.com